



**SAT PAUL MITTAL SCHOOL**  
**URBAN ESTATE, PHASE-II, DUGRI, LUDHIANA-141002**  
**Tele: +91-161-2522477**  
**Registration for Provisional Admission to Class XI**  
**(For External Candidates only)**  
**Academic Session 2023 – 2024**

**PASTE  
LATEST  
PHOTOGRAPH**

**Parents are requested to note that:**

This is not an Admission Form, nor does the submission of this Form entitles any child automatic admission to the School.

A few seats are available in Science, Commerce and Humanities stream in Class XI (2023-2024)

Commencement of Online Registration	:	18 <sup>th</sup> January, 2023
Closing of Registration	:	10 <sup>th</sup> February, 2023
Date for Entrance	:	3 <sup>rd</sup> Week of February, 2023 (Tentatively)

**Eligibility Criteria for Registration**

<b>Eligibility Criteria for Registration</b>	<b>For Science stream</b>	<b>For Commerce stream</b>	<b>For Humanities</b>
Aggregate 80% and above in Board Semester I Class X-2022-23	75% each in English, Science and Maths	70% each in English and Maths	70% each in English & S.St and 70% in Maths (if opted for)

**Entrance Examination-**

For Science Stream	:	English, Maths and Science (35+35+ 30)
For Commerce Stream	:	English and Maths (35+35)
For Humanities	:	English, S.St and Maths [if opted] (35+35+ 30)

**PERSONAL DETAILS:**

Name of Student: Master/Miss \_\_\_\_\_ Sex: M  F

Nationality: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

School Last Attended: \_\_\_\_\_

Transfer Certificate attached: (Yes /No): \_\_\_\_\_

Previous School Affiliated to (ICSE/CBSE/PSEB): \_\_\_\_\_

Residential Address: \_\_\_\_\_

Residential Phone No: \_\_\_\_\_

Details of sisters and brothers in chronological order including the applicant.

Name	Age	M / F	Class / Sec	School / College / Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

If the child is an adopted child, please tick box:

Who is the best person to contact at your Child's current school for more information?

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Tel. No \_\_\_\_\_ Email Address: \_\_\_\_\_

**Academic Information:**

What courses / information does your child enjoy?

\_\_\_\_\_

What courses / subjects do your child not like or find particularly difficult?

\_\_\_\_\_

If your child has been meeting a Counselor, please mention it here and give brief details of the reason for this consultation.

\_\_\_\_\_

Has your child ever been assessed for learning difficulties?

(e.g. by an Educational Psychologist)

If yes, please provide a copy of the report and details of support provided with dates.

Has your child been assessed as particularly gifted / talented?    Yes        No   

Details: \_\_\_\_\_

Has your child ever been suspended or had to withdraw    Yes        No   

from school for disciplinary reasons?

Please give details: \_\_\_\_\_

**Marks/Grades obtained in the Ist Term, Class X**

Sr. no.	Subject	Percentage of Marks	Sr. no.	Subject	Percentage of Marks
1			5		
2			6		
3			7		
4					
Aggregate Percentage/Grade					

**Marks/Grades obtained in the Pre-Board I Examination, Class X**

Sr. no.	Subject	Percentage of Marks	Sr. no.	Subject	Percentage of Marks
1			5		
2			6		
3			7		
4					
Aggregate Percentage/Grade					

Each student will have to opt for ENGLISH & 4 ELECTIVE SUBJECTS out of the list of Subjects given below for the Stream he/she wishes to appear for at the +2 (I.S.C.) Examinations

Science Group	Commerce Group	Humanities
• English	• English	• English
• Physics	• Accounts	• (Geography or Pol Science) /(History or Economics) -Any Two
• Chemistry/Economics	• Economics	
• Mathematics/Biology	• Commerce/ Maths	• Psychology
• ( <i>Optional Subject</i> ) Physical Education/ Mathematics/Psychology /Mass Media/Arts/Computer Science)		

\* Psychology as Optional Subject for Science and Commerce Group

**Note : Optional subjects would be offered subject to a minimum of 10 students opting for it.**

Tick the stream to which admission is sought:

Science                       Commerce                       Humanities

**Subjects opted by the student:-**

1. English	2. _____	3. _____
4. _____	5. _____	

**Areas in which you could contribute to enrich school life in terms of time, skill, etc, (Please Tick)**

Cultural                       Sports                       Academic

Others: \_\_\_\_\_

This is to certify that the facts given by me on the application form are true. I understand that if any part of it is found to be false, this application will be cancelled. I also accept that filling the application form does not ensure a meeting with the Principal and Staff.

Since we are an environmentally friendly school, communication is either emailed on [spmschool2004@gmail.com](mailto:spmschool2004@gmail.com) or put on the school website [www.satpaulmittalschool.org](http://www.satpaulmittalschool.org) Kindly indicate your consent for us to do so.

Yes  No

Date: \_\_\_\_\_

Email id of parents: \_\_\_\_\_

Signatures \_\_\_\_\_  
(Father)

\_\_\_\_\_   
(Mother)

**Instructions:**

- Take the print out of Registration Form, fill it carefully and submit at the school reception with a Fee of Rs 2360 in cash within the specified time ( 11:00 am to 12:30 pm)
- Also take the print out of Admit Card attached along, duly filled and submit it with the Registration Form.
- The Registration Form will be accepted only after the verification of all the original Documents.

**PLEASE ATTACH THE FOLLOWING WITH THE REGISTRATION FORM**

- One photocopy of the original Municipal Birth Certificate.
- One recent passport size photograph of the child pasted in the space provided.
- Proof of Residence – A photocopy of the Electoral Card/Passport/Driving License/Telephone Bill.
- Letter of Recommendation from the Principal of previous school mandatorily.
- Please do not attach any other annexures.
- Both parents must accompany the child for the meeting with the Principal and Staff.
- An attested copy of Class IX report card is to be submitted.
- An attested copy of Class X report card is to be submitted (Term-I, Term-II and Pre - board).
- The school reserves the right to change the stream based on the performance of the child in June tests.



**SAT PAUL MITTAL SCHOOL**  
**URBAN ESTATE, PHASE-II, DUGRI, LUDHIANA-141002**  
**Tele: +91-161-2522477**

**ADMIT CARD**

**Name of the Student:** \_\_\_\_\_

**Father's Name:** \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_

**School Last Attended:** \_\_\_\_\_

**Board (ICSE/CBSE/any other):** \_\_\_\_\_

**PASTE LATEST  
PHOTOGRAPH**

**School Stamp**

**Signature of Receiver**

**Signature of Head Sr. School**