



**SAT PAUL MITTAL SCHOOL**  
**URBAN ESTATE, PHASE-II, DUGRI, LUDHIANA-141002**  
**Tele: +91-161-2522477**  
**Registration for Provisional Admission to Class XI**  
**(For Internal Candidates only)**  
**Academic Session 2022-23**

**PASTE  
LATEST  
PHOTOGRAPH**

Name of Student: Master/Miss \_\_\_\_\_ Sex: M  F

Nationality: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Residential Phone No: \_\_\_\_\_

Details of sisters and brothers in chronological order including the applicant.

Name	Age	M / F	Class / Sec	School / College / Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Eligibility criteria for Provisional admission to various streams – Aggregate in Term 1 Examination**

Science	Commerce	Humanities
75%	70%	65%

**Marks/Grades obtained in the Ist Term**

Sr. no.	Subject	Percentage of Marks / Grade	Sr. no.	Subject	Percentage of Marks / Grade
1			5		
2			6		
3			7		
4					
Aggregate Percentage/Grade					

Each student will have to opt for ENGLISH & 4 ELECTIVE SUBJECTS out of the list of Subjects given below for the Stream he/she wishes to appear for at the +2 (I.S.C.) Examinations

Science Group	Commerce Group	Humanities
• English	• English	• English
• Physics	• Accounts	• (Geography or Pol Science) / (History or Economics) -Any Two
• Chemistry/Economics	• Economics	
• Mathematics/Biology	• Commerce/ Maths	• Psychology
• <i>(Optional Subject)</i> Physical Education/ Mathematics/Psychology /Mass Media/Arts/Computer Science .		

\* Psychology as Optional Subject for Science and Commerce Group

**Note : Optional subjects would be offered subject to a minimum of 10 students opting for it.**

Tick the stream to which admission is sought:

Science

Commerce

Humanities

**Subjects opted by the student:-**

1. English	2. _____	3. _____
4. _____	5. _____	

**Areas in which you could contribute to enrich school life in terms of time, skill, etc, (Please Tick)**

Cultural

Sports

Academic

Others: \_\_\_\_\_

This is to certify that the facts given by me on the application form are true. I understand that If any part of it is found to be false, this application will be cancelled.

**Date:** \_\_\_\_\_

Signatures

\_\_\_\_\_ (Father)

\_\_\_\_\_ (Mother)

**Important Instruction:**

- The duly filled and signed form should be uploaded on teams, in the class notebook by 20<sup>th</sup> January, 2022.
- The session commences after first week of April, 2022 (Tentatively), depending upon the Board Examination dates.
- The school reserves the right to change the stream based on the performance of the child in half yearly exams.
- Once the choice of subjects is approved by the school you will be intimated about the next process to be followed.